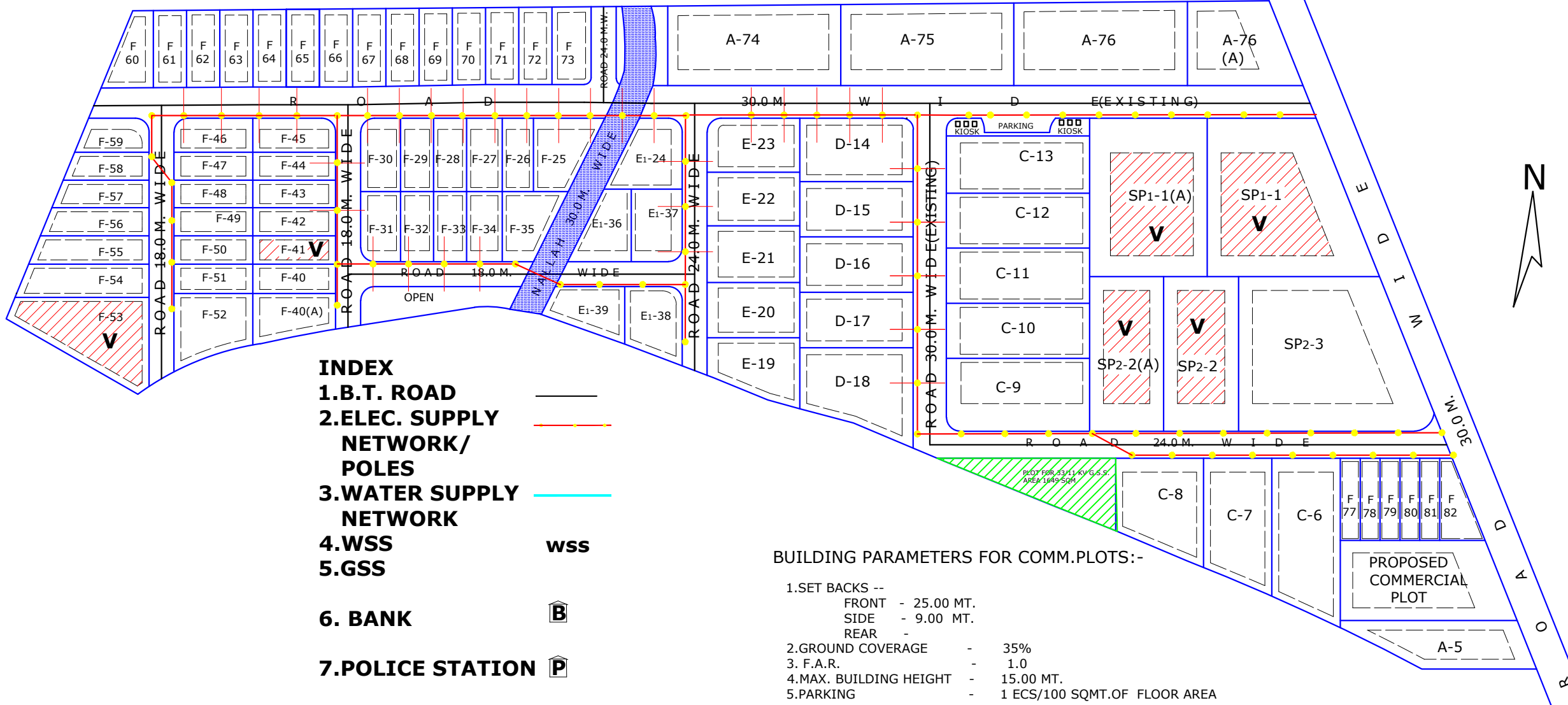


# PARYAVARAN IND. AREA(FLY ASH) CODE 895



- INDEX**
- 1. B.T. ROAD
  - 2. ELEC. SUPPLY NETWORK/ POLES
  - 3. WATER SUPPLY NETWORK
  - 4. WSS  **wss**
  - 5. GSS
  - 6. BANK B
  - 7. POLICE STATION P
  - 8. FIRE STATION F
  - 9. VACANT PLOTS
  - 10. DISPUTED VACANT PLOTS
  - 11. DISPENSARIES / HOSPITAL CETP
  - 12. CETP CETP
  - 13. DRAINAGE
  - 14. GAS LINE  **GAS**  **GAS**

**BUILDING PARAMETERS FOR COMM. PLOTS:-**

1. SET BACKS --  
 FRONT - 25.00 MT.  
 SIDE - 9.00 MT.  
 REAR -
2. GROUND COVERAGE - 35%
3. F.A.R. - 1.0
4. MAX. BUILDING HEIGHT - 15.00 MT.
5. PARKING - 1 ECS/100 SQMT. OF FLOOR AREA

**NOTE:-**  
 REVISION PLOT NO. A-4 HAS BEEN CONVERTED TO COMMERCIAL PLOT  
 PROPOSED AREA-10656.00 SQMT.  
 PROPOSED PLOT SHOWN THUS-  
 THIS REVISION HAS BEEN APPROVED BY CMD VIDE PARA 59/N ON DATED 10.07.2000 AS PER Sr. RM NOTE ON DATED 6.7.2000

**FIRE STATION - 8.50 KM (Sabji mandi fire station)  
 POLICE POST - KUNADI Police Station (7.60 KM )**

**SCHEDULE OF SHOPS**

| TYPE               | SIZE IN MTS.             | AREA IN SQ. MTS. | NOS. | SET BACKS |      |      |
|--------------------|--------------------------|------------------|------|-----------|------|------|
|                    |                          |                  |      | FRONT     | SIDE | REAR |
| SP1                |                          | 32,000           | 1    | 25.0      | 15.0 | 15.0 |
| SP2                |                          | 20,000           | 2    | 20.0      | 10.0 | 10.0 |
| A                  | 80.0X125.0 (L&B VARIING) | 10,000           | 5    | 12.0      | 7.0  | 7.0  |
| C                  | 60.0X100.0 (L&B VARIING) | 6,000            | 8    | 10.0      | 5.0  | 5.0  |
| D                  | 50.0X100.0               | 5,000            | 5    | 8.0       | 5.0  | 5.0  |
| E                  | 50.0X80.0                | 4,000            | 5    | 8.0       | 4.0  | 4.0  |
| E1                 | 40.0X75.0 (L&B VARIING)  | 3,000            | 5    | 8.0       | 3.0  | 3.0  |
| F                  | 30.0X65.0                | 2,000            | 46   | 5.0       | 3.0  | 3.0  |
| TOTAL NO. OF PLOTS |                          |                  | 77   |           |      |      |

**LAND USE:-**

|                       |             |
|-----------------------|-------------|
| AREA UNDER SCHEME     | 110.38 ACR. |
| AREA UNDER PLOTS      | 83.26 ACR.  |
| AREA UNDER ROADS      | 18.06 ACR.  |
| AREA UNDER COMMERCIAL | 2.19 ACR.   |
| AREA UNDER SERVICES   | 1.22 ACR.   |
| AREA UNDER OPEN       | 2.45 ACR.   |
| AREA UNDER F.PLANNING | -           |
| AREA UNDER NALLAH     | 1.48 ACR.   |
| AREA UNDER RESERVED   | 1.72 ACR.   |

**NOTE:-**  
 THIS DRAWING IS SUPER SIDES OF DRAWING NO. IPI/571/97 DATED 26.08.07 IPI/622/98 DT. 10..03.98 DT.24.08.98 AND IPI/728/98 DT.19.12.98

**NOTE:-**  
 THIS DRAWING HAS BEEN APPROVED Sr.C.M.D. VIDE PARA 47/N DATED 30.4.99 IN SECTION FILE

**DATE OF DEVELOPMENT- 01.07.00  
 01.07.03  
 01.04.00**

**PROPOSED LAYOUT PLAN OF INDUSTRIAL AREA  
 SAKATPURA DISTT. KOTA**

|  |         |  |
|--|---------|--|
| SCALE-1 CM=40 MT.                        | DRG NO. | IPI/754/95 DT.30.04.99                                       |
| Sd/-<br>VISHAL MATHUR<br>D/MAN           | REV. I  | IPI/918/2000<br>DT.12.7.2000<br>(B.KWATRA)<br>Sr. D/MAN,KOTA |
| SANJAJ M. WAGHMARE<br>ASSTT.TOWN PLANNER |         | C.L.DHAWNIA<br>ARM   |
| LAVANG SHARMA<br>DY.TOWN PLANNER         |         | BHAGWANTI JETWANI<br>Sr.R.M. KOTA                            |