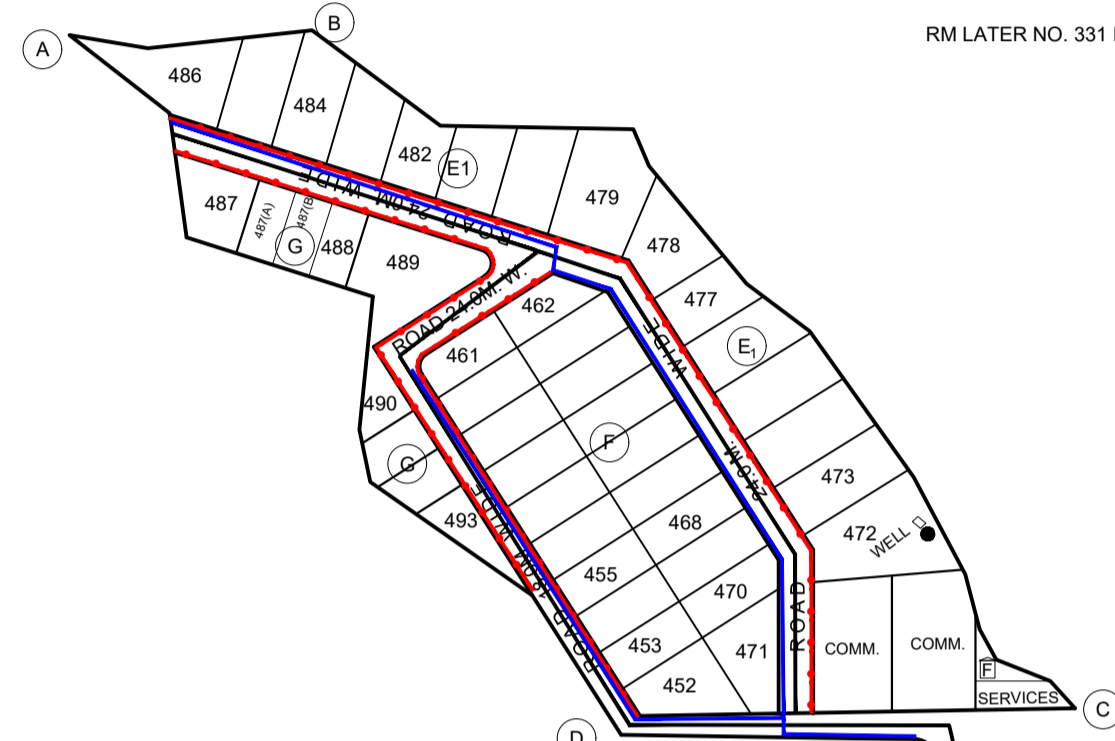


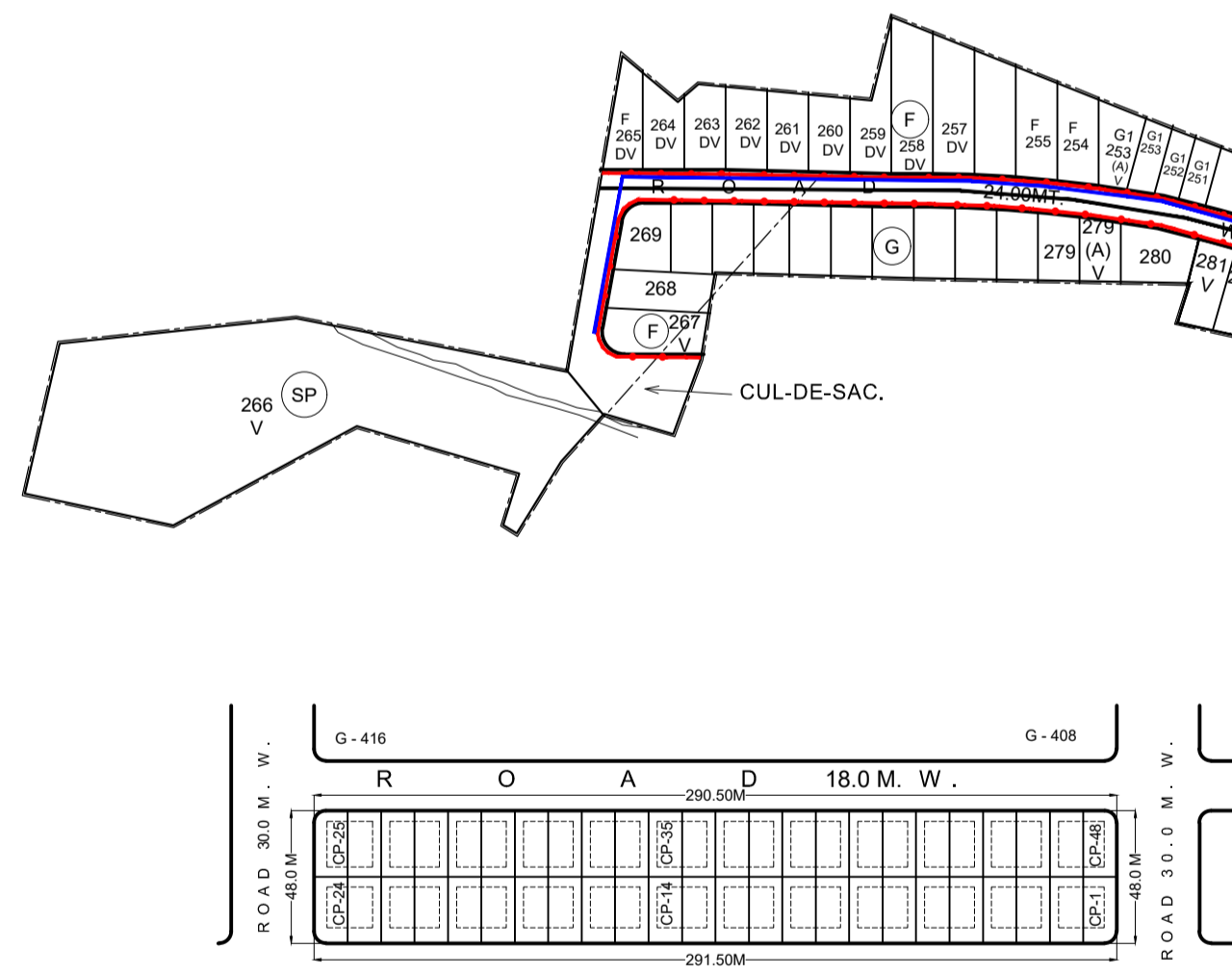
PLANNING OF AREA 'ABCD' SHOWN ABOVE  
IS APPROVED BY MD AS PER N27 DATED 10.6.05 AS PER  
RM LATER NO. 331 DATED 15.5.05



DETAILS OF 'ABCD'

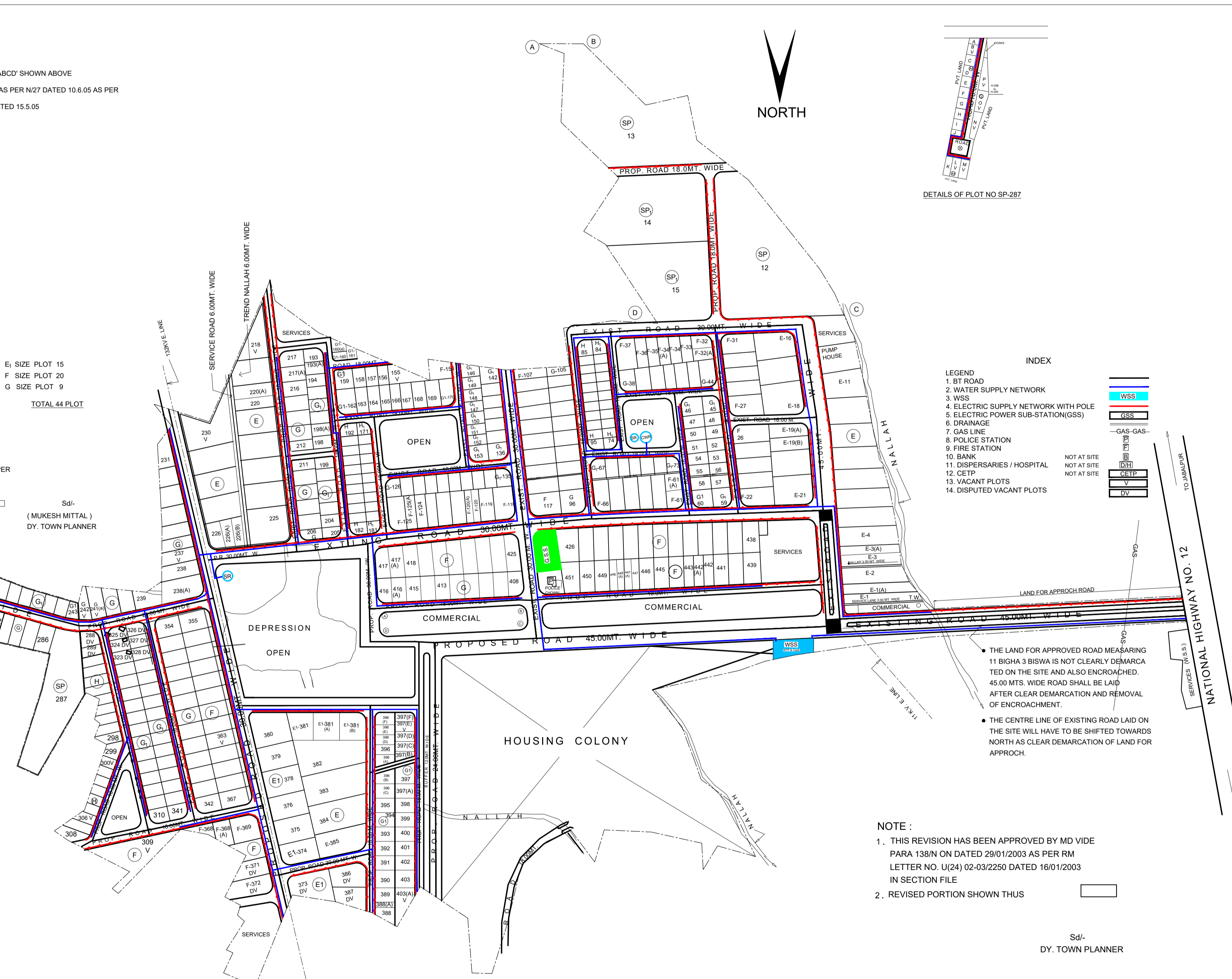
PLANNING OF AREA 'ABCD' SHOWN ABOVE  
IS APPROVED BY MD AS PER N27 DATED 10.6.05 AS PER  
RM LATER NO. 331 DATED 15.5.05  
REVISION IS SHOWN THUS

E<sub>1</sub> SIZE PLOT 15  
F SIZE PLOT 20  
G SIZE PLOT 9  
TOTAL 44 PLOT  
Sd/-  
(MUKESH MITTAL)  
DY. TOWN PLANNER



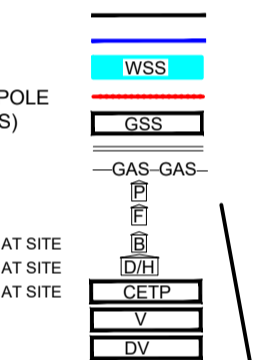
NOTE :-  
THIS PLANNING PREPARED AS PER APPROVAL OF M.D.  
VIDE PARA NO. 76/N DT. - 10.6.09 IN DRG. SECTION FILE  
ON COMMERCIAL LAND A,B,C,D'

Sd/-  
(MUKESH MITTAL)  
DY. TOWN PLANNER



INDEX

- LEGEND
1. BT ROAD
  2. WATER SUPPLY NETWORK
  3. WSS
  4. ELECTRIC SUPPLY NETWORK WITH POLE
  5. ELECTRIC POWER SUB-STATION(GSS)
  6. DRAINAGE
  7. GAS LINE
  8. POLICE STATION
  9. FIRE STATION
  10. BANK
  11. DISPENSARIES / HOSPITAL
  12. CPTP
  13. VACANT PLOTS
  14. DISPUTED VACANT PLOTS



- THE LAND FOR APPROVED ROAD MEASURING 11 BIGHA 3 BISWA IS NOT CLEARLY DEMARCATED ON THE SITE AND ALSO ENCRoACHED. 45.00 MTS. WIDE ROAD SHALL BE LAID AFTER CLEAR DEMARCATION AND REMOVAL OF ENCRoACHMENT.
- THE CENTRE LINE OF EXISTING ROAD LAID ON THE SITE WILL HAVE TO BE SHIFTED TOWARDS NORTH AS CLEAR DEMARCATION OF LAND FOR APPROCH.

NOTE :-  
1. THIS REVISION HAS BEEN APPROVED BY MD VIDE  
PARA 138/N ON DATED 29/01/2003 AS PER RM  
LETTER NO. U(24) 02-03/2250 DATED 16/01/2003  
IN SECTION FILE  
2. REVISED PORTION SHOWN THUS

Sd/-  
DY. TOWN PLANNER

SCHEDULE OF PROPOSED INDUSTRIAL PLOTS :-

| TYPE               | SIZE (IN MTS.) | AREA (IN SQMTS.) | NOS. | F  | S  | R   |
|--------------------|----------------|------------------|------|----|----|-----|
| SP                 | AS PER SITE    | 12.5 ACRES       | 01   | 30 | 20 | 20  |
| SP                 | -              | -                | 00   | -  | -  | -   |
| D                  | 50 X 100       | 5000.00          | 00   | 8  | 5  | 5   |
| E                  | 50 X 80        | 4000.00          | 40   | 8  | 4  | 4   |
| E <sub>1</sub>     | 40 X 75        | 3000.00          | 28   | 8  | 3  | 3   |
| F                  | 30 X 65        | 2000.00          | 140  | 5  | 3  | 3   |
| G                  | 30 X 50        | 1500.00          | 91   | 5  | 3  | 3   |
| G <sub>1</sub>     | 25 X 40        | 1000.00          | 161  | 5  | 3  | 2.5 |
| H                  | 20 X 35        | 700.00           | 56   | 4  | 3  | 2.0 |
| H <sub>1</sub>     | 20 X 25        | 500.00           | 22   | 3  | 3  | 1.2 |
| TOTAL NOS OF PLOTS |                |                  | 539  |    |    |     |

LAND USE :-

- TOTAL AREA AS PER SCHEME - 457.16 ACRES
- LAND FOR APPROACH ROAD (NOT DEMARCATED ON THE SITE) - 6.89 ACRES
- PLANNING IN THE AREA DONE - 450.27 ACRES

|                         | EXISTING | PROPOSED | TOTAL (IN ACRES) |
|-------------------------|----------|----------|------------------|
| • LAND UNDER IND. PLOTS | 58.46    | 138.57   | -245.71          |
| • " " " ROADS           | 38.79    | 46.11    | -90.97           |
| • " " " COMMERCIAL      | -        | 10.67    | -10.67           |
| • " " " SERVICES        | 2.61     | 10.37    | -12.98           |
| • " " " OPEN            | 6.22     | 21.11    | -29.33           |
| • " " " BUFFER          | -        | 1.37     | -1.37            |
| • " " " FUTURE PLANNING | -        | 55.29    | -                |
| • " " " HOUSING COLONY  | -        | 60.70    | -60.70           |
| • TREND NALLA           | -        | -        | -0.54            |

NOTE :-  
THIS DRAWING HAS BEEN APPROVED BY MD VIDE PARA 114/N ON  
DATED 23 - 11 - 02 IN SECTION FILE AS PER RM LETTER NO. 63 ON  
DATED 5 - 8 - 2002.

REVISED LAY OUT PLAN OF GROWTH CENTRE JHALRAPATAN DISTT. JHALAWAR

( TENTATIVE PLAN FOR DEMARCATION )

|   |          |                                       |
|---|----------|---------------------------------------|
| SCALE :- 1 CM. = 40.00 MT.                        | DRG. NO. | IPI / 1219 / 2002 DT. 25 - 11 - 2002. |
| Sd/-<br>VISHAL MATHUR<br>DRAUGHTSMAN              | REV. I   | IPI / 1238 / 2003 DT. 01 - 02 - 2003. |
| Sd/-<br>SANJAY M. WAGHMARE<br>ASSTT. TOWN PLANNER | REV. II  | IPI / 574 / 2009 DT. 16 - 06 - 09.    |
| Sd/-<br>PRAVEEN JAIN<br>DY. TOWN PLANNER.         |          |                                       |