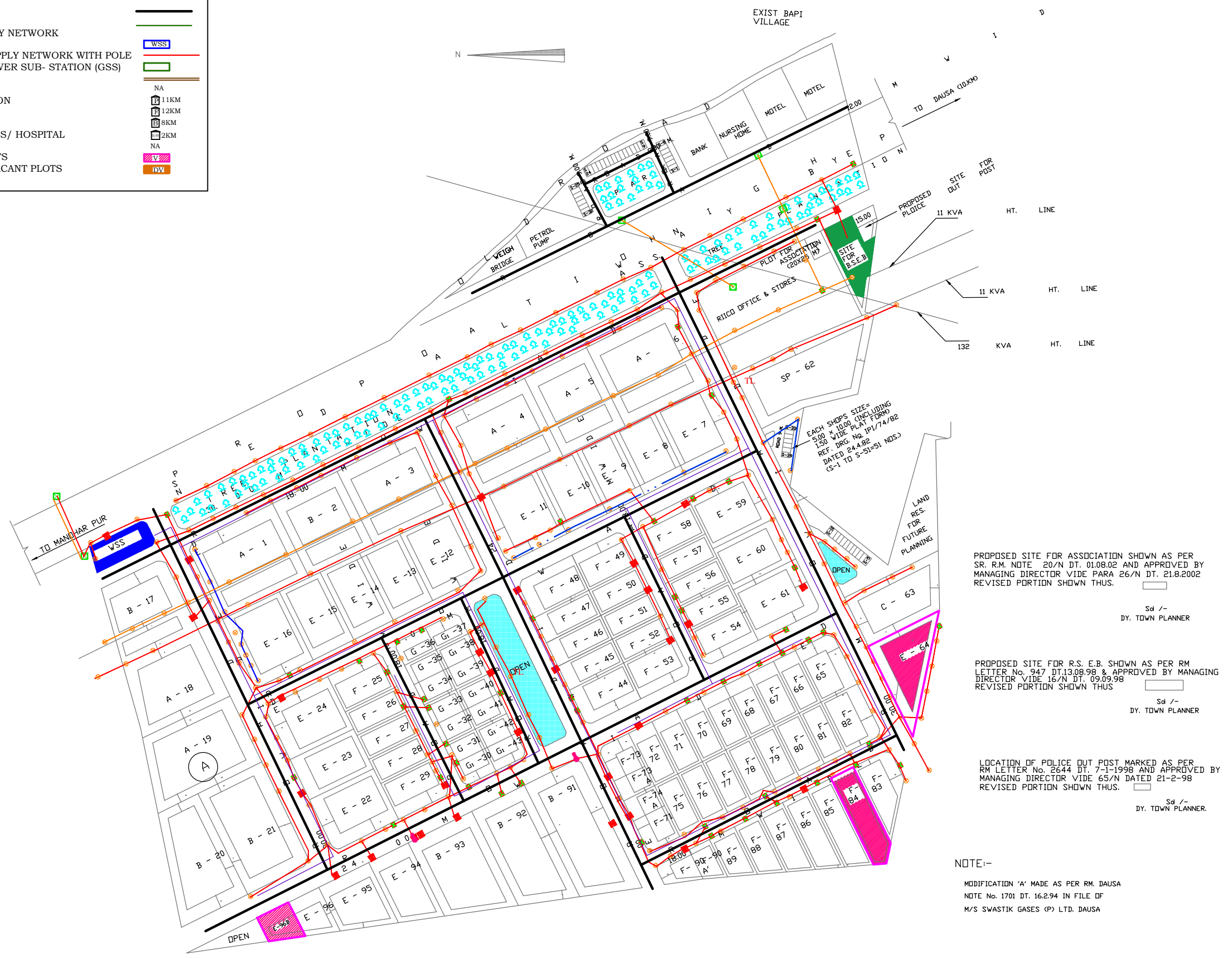


LEGEND	
1. BT ROAD	
2. WATER SUPPLY NETWORK	
3. WSS	
4. ELECTRIC SUPPLY NETWORK WITH POLE	
5. ELECTRIC POWER SUB- STATION (GSS)	
6. DRAINAGE	
7. GAS LINE	
8. POLICE STATION	
9. FIRE STATION	
10. BANK	
11. DISPENSARIES/ HOSPITAL	
12. CETP	
13. VACANT PLOTS	
14. DISPUTED VACANT PLOTS	



# B A P I

## SCHEDULE OF PLOTS

TYPE	SIZE IN METERS	AREA IN M <sup>2</sup>	NOS.	SET BACKS		
				FRONT	SIDES	REAR
SP.	L x B VARIING	15,000.00	1	15.00 M	10.00 M	10.00 M
A	80.00 x 125.00 M	10,000.00	6	15.00 M	10.00 M	10.00 M
B	80.00 x 100.00 M	8000.00	8	15.00 M	10.00 M	10.00 M
C	60.00 x 100.00 M	6000.00	1	12.00 M	10.00 M	10.00 M
E	50.00 x 80.00 M	4000.00	20	12.00 M	6.00 M	6.00 M
F	30.00 x 65.00 M	2000.00	46	6.00 M	3.00 M	3.00 M
G-1	25.00 x 40.00 M	1000.00	14	5.00 M	3.00 M	2.50 M
TOTAL			96			

## LAND USE

1. AREA UNDER SCHEME	146.20	ACERS	PERCENTAGE
2. AREA " PLOTS	91.25	"	62.42 %
3. " " ROADS	34-62	"	23.67
4. " " SERVICES	4.83	"	3.33
5. " " FUTURE PLANNING	1.38	"	0.94
6. " " OPEN	6.70	"	4.57
7. " " CDM. COMPLEX	7.42	"	5.07
TOTAL		146.20	100%

## NOTE:-

- THIS DRG. SUPERSEDS DRG. No. IPI/222/93/ DT. 15.1.93
- THIS DRG. HAS BEEN PREPARED AS PER SURVEY RECEIVED FROM RM JAIPUR (RURAL) VIDE HIS NOTE DT. 11-11-92
- HORIZONTAL & VERTICAL DISTANCE OF CONSTRUCTION FROM R.S. EB ELECTRIC LINES SHALL BE MAINTAINED AS PER R.S.E.B. NORMS.
- THIS REVISION HAS BEEN MADE AS PER APPROVAL OF M.D. VIDE NOTE DT. 16.2.93
- SUB DIVISION OF PLOT No. F-73,F-74 AND F-90 HAS BEEN MADE AS APPROVED AT P 13/C IN THE FILE OF TOWN PLANNING WING SHOWN RED.

PROPOSED SITE FOR ASSOCIATION SHOWN AS PER SR. R.M. NOTE 20/N DT. 01.08.02 AND APPROVED BY MANAGING DIRECTOR VIDE PARA 26/N DT. 21.8.2002 REVISED PORTION SHOWN THUS.

Sd /-  
DY. TOWN PLANNER

PROPOSED SITE FOR R.S. E.B. SHOWN AS PER RM LETTER No. 947 DT.13.08.98 & APPROVED BY MANAGING DIRECTOR VIDE 16/N DT. 09.09.98 REVISED PORTION SHOWN THUS

Sd /-  
DY. TOWN PLANNER

LOCATION OF POLICE OUT POST MARKED AS PER RM LETTER No. 2644 DT. 7-1-1998 AND APPROVED BY MANAGING DIRECTOR VIDE 65/N DATED 21-2-98 REVISED PORTION SHOWN THUS.

Sd /-  
DY. TOWN PLANNER

## NOTE:-

MODIFICATION 'A' MADE AS PER RM. DAUSA NOTE No. 1701 DT. 16.2.94 IN FILE OF M/S SWASTIK GASES (P) LTD. DAUSA

Sd /-  
(HEMANT MURDIA)  
DY. TOWN PLANNER.

INDUSTRIAL AREA BAPI  
DIST - DOSA

INDUSTRIAL AREA BAPI DIST - DOSA	