

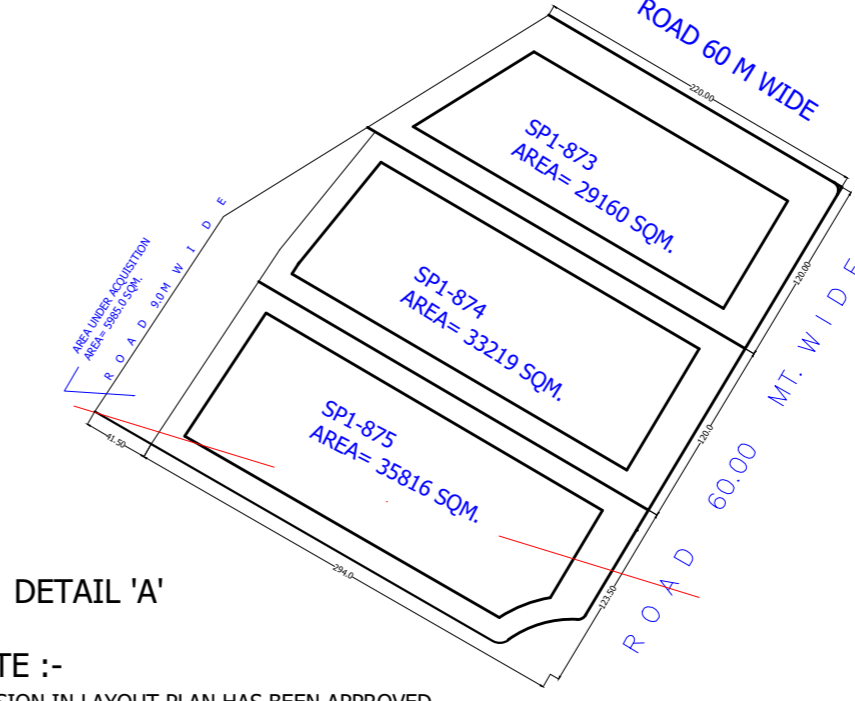
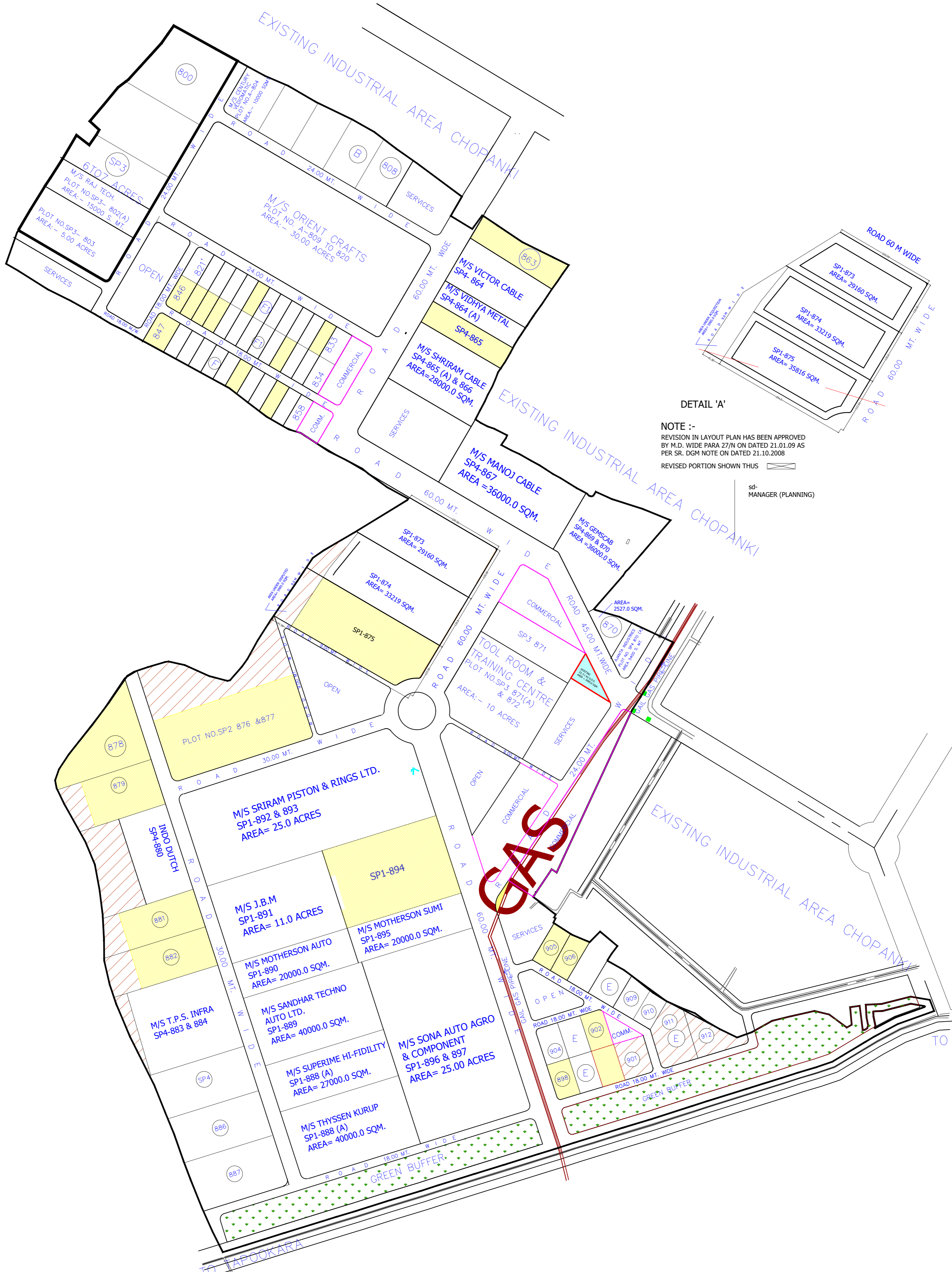
LEGEND:-

VACANT PLOT SHOWN THUS =

EXISTING 33/11KV GSS =

POLICE THANA APPROX. 1.20KM. FROM INDUSTRIAL AREA CHOPANKI

EXIST. FIRE STATION APPROX. 1.0KM. FROM I/A CHOPANKI.



NOTE :-  
REVISION IN LAYOUT PLAN HAS BEEN APPROVED BY M.D. WIDE PARA 27/N ON DATED 21.01.09 AS PER SR. DGM NOTE ON DATED 21.10.2008  
REVISED PORTION SHOWN THUS

sd-  
MANAGER (PLANNING)

IND. AREA PATHREDI

SCHEDULE OF PLOTS

| S.NO.              | SIZE IN METER  | AREA IN SQ. MT. | NOS. | SET BACKS |        |        |       |
|--------------------|----------------|-----------------|------|-----------|--------|--------|-------|
|                    |                |                 |      | FRONT     | SIDE-1 | SIDE-2 | REAR  |
| SP1                | 10 TO 11 ACRES | AS PER SITE     | 11   | 30.00     | 20.00  | 20.00  | 20.00 |
| SP2                | 9 TO 10 ACRES  | AS PER SITE     | 05   | 25.00     | 15.00  | 15.00  | 15.00 |
| SP3                | 6 TO 7 ACRES   | AS PER SITE     | 08   | 25.00     | 15.00  | 15.00  | 15.00 |
| SP4                | 4 TO 5 ACRES   | AS PER SITE     | 21   | 20.00     | 10.00  | 10.00  | 10.00 |
| A                  | 80.00X125.00   | 10000           | 12   | 12.00     | 7.00   | 7.00   | 7.00  |
| B                  | 80.00X100.00   | 8000            | 05   | 12.00     | 6.00   | 6.00   | 6.00  |
| E                  | 50.00X80.00    | 4000            | 15   | 8.00      | 4.00   | 4.00   | 4.00  |
| F                  | 30.00X65.00    | 2000            | 12   | 5.00      | 3.00   | 3.00   | 3.00  |
| F1                 | 27.58X72.50    | 2000            | 26   | 5.00      | 3.00   | 3.00   | 3.00  |
| TOTAL NO. OF PLOTS |                |                 |      | 115       |        |        |       |

| LAND USE                        | AREA IN ACRES | %AGE       |
|---------------------------------|---------------|------------|
| * AREA UNDER SCHEME             | 538.10        |            |
| * AREA UNDER INDUSTRIAL PLOTS   | 367.73        | 68.33      |
| * AREA UNDER ROADS              | 83.68         | 15.49      |
| * AREA UNDER OPEN/ GREEN BUFFER | 41.77         | 7.76       |
| * AREA UNDER SERVICES           | 22.35         | 4.16       |
| * AREA UNDER COMMERCIAL         | 16.88         | 3.16       |
| * AREA UNDER GAS LINE CORRIDOR  | 0.54          | 0.10       |
| <b>TOTAL</b>                    | <b>538.10</b> | <b>100</b> |

NOTE :-  
SITE FOR 33/11 KV G.S.S. HAS BEEN APPROVED BY M.D. WIDE PARA 25/N ON DATED 2.05.2008 AS PER SR. R.M. NOTE ON DATED 29.07.2008 IN UNIT FILE.  
REVISED PORTION SHOWN THUS

- NOTES
1. THIS TENTATIVE LAYOUT PLAN HAS BEEN PREPARED AS PER THE SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
  2. UNIT OFFICE IS TO SUBMIT THE DEMARCATION OF THE SCHEME AREA, AFTER WHICH FINAL APPROVAL OF THE PLANNING SHALL BE APPROVED BY THE COMPETENT AUTHORITY.
  3. ALL THE ELECTRIC LINES NOT IN THE ROAD ALIGNMENT SHALL BE SHIFTED BEFORE ALLOTMENT.
  4. IN THE PLANNING AS INFORMED BY UNIT OFFICE 5 MTS WIDE CORRIDOR IS KEPT FOR IOCL PIPE LINE. THIS MAY BE CONFIRMED FORM THE IOCL WITH SAFE DISTANCES.
  5. UNIT OFFICE HAS INFORMED THAT THE KHASARA NO. 95 IS UNDER DISPUTE. THE PROPOSED PLANNING HAS BEEN DONE INCORPORATING THE SAID KHASARA. ALLOTMENT OF THE LAND IN THIS KHASARA SHALL BE DONE AFTER TAKING POSSESSION OF THE SAID LAND.
  6. THIS PLANNING IS SUBJECT TO APPROVAL OF CHANGE OF LAND USE FROM PARTLY URBANISABLE AND PARTLY AGRICULTURAL (RURAL) ZONE WITHIN CONTROLLED DEVELOPMENT ZONE TO INDUSTRIAL USE IN NCR REGIONAL PLAN 2021. LETTER IS ALREADY FORWARDED TO AND CTRP(NCR) GOVT OF RAJASTHAN. UNIT OFFICE MAY TAKE FURTHER NEEDFUL ACTION.
  7. THE PLOT NUMBERING OF PROPOSED INDUSTRIAL AREA PATHREDI HAS BEEN STARTED FROM 800 ONWARDS. IN THE REVISION PLOT NO. 859 TO 862 HAS BEEN DELETED.
  8. THIS DRAWING SUPERCEDES EARLIER APPROVED DRAWING NO. IPI/380/2007 DATED 28.05.2007.
  9. THIS DRAWING HAS BEEN APPROVED BY M.D WIDE PARA 52/N ON DATED 14.06.07 AS PER SR. R.M. NOTE ON DATED 05.06.07.

TENTATIVE LAY OUT FOR DEMARCATION PURPOSE

REVISED LAY OUT PLAN OF PATHREDI, DISTT. ALWAR

SCALE:- 1CM.=40 MT. DRG. NO. IPI/380/2007 DT. 16.06.07

MAHIPAL SINGH DRAUGHTSMAN

T.S. ARORA DY. TOWN PLANNER

RIICO