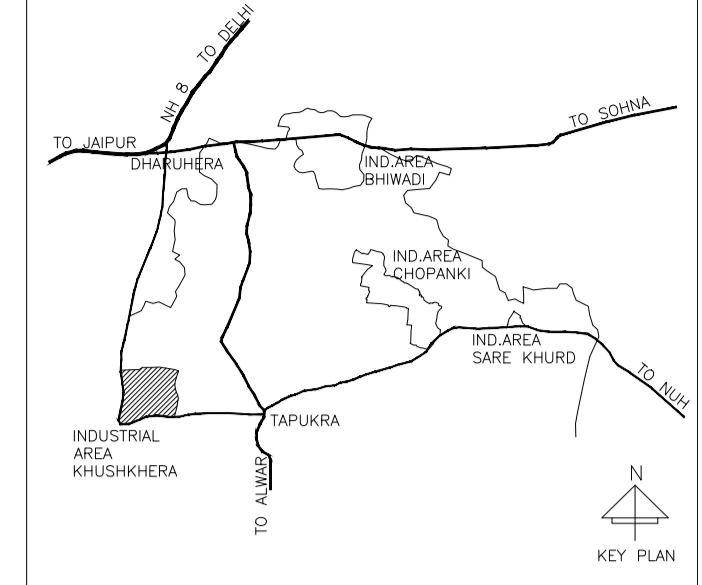


LEGEND:-

VACANT PLOT SHOWN THUS = 
 EXISTING 220 KVA G S G = 
 POLICE THANA SHOWN THUS 
 EXIST. FIRE STATION SHOWN THUS 

**R I I C O
KHUSHKHERA**



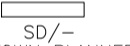
SCHEDULE OF PLOTS:-

S.NO.	SIZE OF PLOTS	AREA IN SQ.MT.	NOS.	SET BACKS FRONT SIDES REAR
SP ₁	AS PER SITE	AS PER SITE	1	70 25 25
SP ₂	AS PER SITE	AS PER SITE	8	45 20 20
SP ₃	AS PER SITE	AS PER SITE	5	30 20 20
SP ₄	AS PER SITE	AS PER SITE	2	25 15 15
SP	AS PER SITE	AS PER SITE	12	20 15 15
A	80.00x125.00	10000	6	12 7 7
B	80.00x100.00	8000	4	12 6 6
E	50.00x80.00	4000	63	8 4 4
F	30.00x65.00	2000	165	5 3 3
G	30.00x50.00	1500	57	5 3 3
G-1	25.00x40.00	1000	318	5 3 2.5
H-1	20.00x35.00	700	142	4 3 2
H-1	20.00x35.00	500	194	3 3 1.2
TOTAL NO OF PLOTS				980

LAND USE:-

TOTAL AREA UNDER	SCHEME	638.00 ACRES
TOTAL AREA UNDER	FLORICULTURE	107.00 ACRES
TOTAL AREA UNDER	PLANNING(NETT)	531.00 ACRES
TOTAL AREA UNDER	PLOTS	289.03 ACRES
TOTAL AREA UNDER	OPEN SPACE	16.40 ACRES
TOTAL AREA UNDER	SERVICES	27.13 ACRES
TOTAL AREA UNDER	WOOD LAND	19.69 ACRES
TOTAL AREA UNDER	COMMERCIAL	6.37 ACRES
TOTAL AREA UNDER	RESERVED SPACES	42.20 ACRES
TOTAL AREA UNDER	ROADS	130.19 ACRES

NOTE:-

THIS REVISION HAS BEEN APPROVED BY CMD VIDE PARA 146/N DT. 18-12-2000 IN SECTION FILE REVISED PORTION SHOWN THUS  DY-TOWN PLANNER.


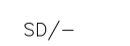
BUILDING PARAMETERS:-

- 1). SET BACKS AS PER SITE
- 2). GROUND COVERAGE 45%
- 3). FAR 2
- 4). MAX. BUILDING HEIGHT 20 MT.
- 5). PARKING 1PCU/100 sq.mt. B/A

NOTE:-

THIS REVISION HAS BEEN MADE AS PER R.M. LETTER NO. 5335 DT. 31-10-98 AND APPROVED BY M.D. VIDE 115/N IN SECTION FILE.

NOTE:-

- 1). PROPOSED 6 Nos. KIOSK OF SIZE(7'-6"x7'-6") SHOWN THUS 
- 2). FOR KIOSK DETAIL REFER DRAWING IP/326/94
- 3). PROPOSED 6 Nos. KIOSK HAS BEEN APPROVED BY EXECUTIVE DIRECTOR VIDE 16/N ON DATE 30-9-99 IN UNIT FILE AS PER ARM NOTE ON DT. 11-8-99.  DY-TOWN PLANNER.

NOTE:-

APPROVAL OF MD IS PLACED AT PARA 112/N OF FILE NO IP/P-2(5)3/94 DT.22/11/97

REVISED LAY-OUT PLAN FOR INDUSTRIAL AREA KHUSHKHERA-KAROLI DIST. ALWAR

SCALE 1CM = 60M	DRG NO
(R.S. NIRWAN) PLANNING ASSTT	
(S.C.GARG) ASSTT RG. MANAGER	
(M.L.MEENA) SR. REGIONAL MANAGER	

