NOTES

1. IN SERVICES &' FACILITIES BLOCK 'A','B','C','D'& 'E SET BACK LINES AT SURROUNDING ROADS SHALL BE KEPT AS SHOWN. OTHER SET BACK SHALL BE PRESCRIBED AS PER PLOT WHEN PLANNED.
2. I. BANK BUILDING AS PER DRG. NO A&TP /406/75 DT. 12 / 12 / 75.
   II. POST OFFICE BUILDING DRG.NO. IPI /20 /81 DT. 19/05/81.
   III. STAFF QUARTERS DRG. NO. IPI / 45 / 89 DT .25/9/89
   VI. ARM. QUARTER. DRG. NO. IPI / 33 / 89 DT .31/8/89
3. AREA RESERVED FOR ADDITIONAL RIICO STAFF QUARTERS TO BE PLANNED LATER AS PER REQUIREMENT.
4. PROVIDIONSAT NOTE 1/3 MADE IN LIGHT OF RM'S LETTER NO. 3400 DT 31 / 3 / 95
5. REVISION OF LAY OUT PLAN BASED UPON DRAWING (SHOWING - CENTRE LINES OF ROADS DEMARCATED AT SITE) RECEIVED WITH RM LETTER NO. 502 DT. 16 / 5 / 95.
6. COMMERCIAL COMPLEXES C-1, C-2 ,C-4 &C -4 SHALL HAVE MINIMUM SET BACK LINES AND MINIMUM LAND DIMENSIONS AS SHOWN AT DETAIL 'X'

NOTE
* THIS REVISION HAS BEEN APPROVED BY MD VIDE PARA 31 / N ON DATED 19-05-2002 AS PER RM LETTER NO. 454 ON DATED 13-05-2002 IN UNIT FILE
* IN REVISION P. NO. B - 160 HAS BEEN DELETED.
* REVISED PORTION SHOPS THUS

NOTE :-
THIS REVISION HAS BEEN APPROVED BY CMD VIDE PARA 25 / N ON DATE 10-11-00 AS PER R.M. NOTE 13 / N TO 18 / N (REVISION PORTION MARK E,F,G,H

Sd/-
(MUKESH MITTAL)
DY. TOWN PLANNER

Sd/-
ASSIST. TOWN PLANNER.

REVISION HAS BEEN MADE AS PER APPROVED BY MD VIDN N/41 DATED 15-1-05 (SECTION FILE)

Sd/-
(MUKESH MITTAL)
DY. TOWN PLANNER

NUMBRING OF INDUSTRIAL PLOTS IS APPROVED BY. AD (1) VIDE 4164 DATED 30-4-05 AS PER UNIT LATTER NO. 118 DATED 23-4-05

Sd/-
(MUKESH MITTAL)
DY. TOWN PLANNER

DETAIL OF 'ABCD'

SCHEME BOUNDARY

EXISTING 132/ KV GSS

ODELA VILLAGE

DEENSE TREE PLANTATION PARK

DENSE TREE PLANTATION & PARK

SCHEME BOUNDARY

E X I S T I N G

R O A D 18.00

FOR DETAIL REF. DRG. NO. IPI /

AS PER R.M. NOTE VIDE 4 TO 12/N DT. 16 - 12 -10 PLOT FOR EDUCATION INSTITUTE. MEASURING 18756.75 SQ.M. HAS BEEN PLANNED. MANAGING DIRECTOR HAS APPROVED THE SAME REVISION VIDE 47 / N DT.23 - 4 - 11 UNIT OFFICE FILE.

Sd/-
DY TOWN PLANNER

R O A D 24.0 M. W I D E

EXISTING WSS CAMPUS

EXISTING 33/ KV GSS

EDUCATIONAL INSTITUTE AREA 18756.75 SQ.MT.

R O A D 30.0 M. W I D E

BLOCK-A

BLOCK-B

PARKING

DETAIL 'Z'

DETAIL 'X'

8 SHOPS - 5.0 X 10.0
12 SHOPS - 3.0 X 6.0 (IN EACH BLOCK)

DETAIL 'EFGH'

SCHEDULE OF SHOPS / PLOTS

TYPE	SIZE (IN METER)	AREA (SQ.MT.)	NOS.	REMARK
SHOP	3.00 X 7.50	22.50	13	
KIOSK	3.00 X 3.00	9.00	13	
CP	170-220		6	INCL. 1.5 MT. PLATFORM

R.S.E.B.

R O A D 30.00 MT. W I D E

KIOSK 13NOS

CP CP CP CP CP CP CP

PARKING 5.5 MT. WIDE

WEIGH BRIDGE 570.00 SQ.M.

PLANTATION BELT

R O A D 18.00 MT. W I D E

PLANNING OF THESE SHOPS/ PLOTS HAS BEEN CANCELLED

DETAIL 'A'

SCALE :- 1 CM = 10 MT.

NOTE

BUILDING PARAMETER FOR WEIGH BRID AND COMMERCIAL (CP) PLOT SHALL BE AS PER "RIICO LAND DISPOSAL RULES 1979" THIS REVISION HAS BEEN APPROVED BY MD VIDE PARA 90/ N ON DATED 01-03-2002 AS PER RM NOTE ON DATED 15-02-2002.

Sd/-
DY.TOWN PLANNER

NOTE

THIS REVISION HAS BEEN APPROVED BY MD VIDE PARA 125 / N ON DATED 21 -06-2002 AS PER RM LETTER ON DATED 3-06-2002. CANCELLED PLANNING SHOWN THUS.

Sd/-
DY.TOWN PLANNER

VILLAGE MASUDPUR

R O A D 24.0M. W I D E

EXISTING WSS CAMPUS

EXISTING 33/ KV GSS

EDUCATIONAL INSTITUTE AREA 18756.75 SQ.MT.

R O A D 18.0 M. W I D E

R O A D 30.0 M. W I D E

PARKING

14 SHOPS 5.0 X 10.0

SCHEME BOUNDRY

FOR DETAIL REFER. DETAIL 'A'

TO DHAULPUR

N

Police Choki - 2.0 km
Fire station Dholpur - 2.50 KM
BT Road
Water Supply Network
WSS
Electric Supply Network
Poles
Electric power Sub-station(GSS) 33 KV & 132 KV

LEGENDS

S.N.	SHOWN AS	PARTICULAR
1		CLEAR VACANT PLOT

SCHEDULE OF PLOTS

TYPE	SIZE IN METRES	AREA IN SQ.MTS.	NOS.	SET BACKS FRONT	SIDES	REAR
A	80.0 X 125.0	10,000	5	15.0	10.0	10.0
B	80.0 X 100.0	8,000	8	15.0	10.0	10.0
E	50.0 X 80.0	4,000	31	12.0	6.0	6.0
F	30.0 X 65.0	2,000	75	6.0	3.0	3.0
G	30.0 X 50.0	1,500	14	5.0	3.0	3.0
G	25.0 X 40.0	1,000	34	5.0	3.0	2.5
J	12.50X20.0	250	37	3.0	1.5	1.2
TOTAL NO. OF PLOTS			204			

LAND USE

LAND UNDER SCHEME	236.16	ACRES	100.00 %
PLOTS	122.20	"	51.74 %
ROADS.	60.32	"	25.57 %
SERVICES & FACILITIES (INCLUDING 11.02 ACRES (BLOCK - C&D) FOR SALEABLE USES LIKE NURSING HOME ,ESI DISPENSARY, HOTEL ETC.	38.99	"	16.50 %
DENSE TREE PLANTATION	5 . 18	"	2.19 %
BUFFER TREE PLANTATION ALONG ROAD	6 . 69	"	2.83 %
COMMERCIAL	2 . 78	"	1.17 %
TOTAL	200 . 66	"	100.00 %

PORTION AB CD HAS BEEN IN CORPORATED WIDE DRG. NO. IPI / 300 / 96 . DT . 20 - 1 - 96

TENTATIVE LAY OUT PLAN OF PROPOSED GROWTH CENTRE AT DHAULPUR RAJASTHAN.

NO CHANGES IN THIS LAY OUT PLAN INCLUDING LAND USE REVISION SUB DIVISION, RE - CONSTITUTION (E.G. CLUBBING), ETC. OF INDUSTRIAL PLOTS, BE DONE AT UNIT OFFICE LEVEL IN CASE ANY MODIFICATION IS NECESSITATED, MATTER BE REFERRED TO HEAD-OFFICE FIRST AND ALLOTMENT , DEVELOPMENT, ETC. BE DONE ONLY IF HEAD OFFICE APPROVAL IS ACCORDED.

SCALE : - 1 CM = 20 MTS.

DRG.NO. IPI / 369 / 95 DT. 19-06-95

DEALT BY.

Sd/-
(R.K. MEHIRCHANDANI)
Sr. DRAUGHTSMAN

Sd/-
(A.K. MATHUR)
ASST. TOWN PLANNER

Sd/-
(HEMANT MURDIA)
DY. TOWN PLANNER

REV I	IPI / 400 / 96 DT 20-1-96
REV II	IPI / 1151/ 2002 DT. 02/03/2002
REV III	IPI / 1168 /2002 DT. 12/07/2002
REV IV	IPI / 1169/ 2002 DT. 23/07/2002
REV V	IPI / 533/ 05 DT. 12/02-05
REV VI	IPI / 602/ 09 DT. 16-11-09
REV VII	IPI / 735/ 11 DT. 25-04-11