

NOTE
 LAND TO BE LEFT AS PER UNIT RECOMMENDATION
 VIDE LETTER NO. U97)-5/2002/278 DATED 26-4-2002
 LAND TO BE LEFT SHOWN THUS [shaded box]

NOTE
 1. PLOT NO. H1-170 TO H1-173 HAS BEEN DELETED
 2. THE ADMN. BLOCK, PHC, BANK/ POST OFFICE W.S.S. HAVE BEEN APPROVED BY MD. VIDE 87/N ON DATED 29-1-2003 IN SECTION FILE AS PER RM LETTER NO. 3498 DT. 14-1-2003.
 REVISED PORTION SHOWN THUS. [shaded box]

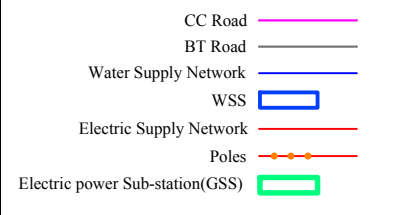
DY. TOWN PLANNER

SCHEDULE OF PLOTS

| TYPE | SIZE IN MTS. | AREA (IN MTS.) | NOS. | SET BACKS | | | |
|--------------------|---------------|----------------|------|-----------|--------|---------|------|
| | | | | FRONT | SIDE I | SIDE II | REAR |
| E | 50.00 X 80.00 | 4000.00 | 8 | 8.00 | 4.00 | 4.00 | 4.00 |
| F | 30.00 X 65.00 | 2000.00 | 9 | 5.00 | 3.00 | 3.00 | 3.00 |
| G | 30.00 X 50.00 | 1500.00 | 4 | 5.00 | 3.00 | 3.00 | 3.00 |
| G1 | 25.00 X 40.00 | 1000.00 | 90 | 5.00 | 3.00 | - | 2.50 |
| H | 20.00 X 35.00 | 700.00 | 9 | 4.00 | 3.00 | - | 2.00 |
| HI | 20.00 X 25.00 | 500.00 | 32 | 3.00 | 3.00 | - | 1.20 |
| TOTAL NOS. OF PLOT | | | 158 | | | | |

LAND USE

| TOTAL AREA UNDER SCHEME | 78.94 ACRES. |
|----------------------------------|--------------|
| TOTAL AREA UNDER INDUSTRIAL PLOT | 44.81 ACRES. |
| TOTAL AREA UNDER SCHEROADS | 17.35 ACRES. |
| TOTAL AREA UNDER COMMERCIAL | 00.21 ACRES. |
| TOTAL AREA UNDER OPEN / WOODLAND | 03.35 ACRES. |
| TOTAL AREA UNDER RESERVED | 00.12 ACRES. |
| TOTAL AREA UNDER MAZAR | 00.10 ACRES. |
| TOTAL AREA UNDER SERVICES | 00.94 ACRES. |
| AREA TO BE LEFT | 12.06 ACRES. |



THIS DRAWING HAVE BEEN APPROVED BY MD VIDE PARA NO. 40/N ON DATED 15-5- 2002 IN SECTION FILE.

**PROPOSED LAY OUT PLAN OF
 I.I.D. CENTRE BAYANA
 DISTT. BHARATPUR.**

| | | |
|---|----------|--------------------------|
| SCALE 1 CM = 20.00 MT | DRG. NO. | IP/1161/2002 DT. 23.5.02 |
| | REV. 1 | IP/1239/2003 DT. 5.2.03 |
| RAKESH VYAS DRAUGHTSMAN | | |
| SANJAY M. WAGHMARE ASSTT. TOWN PLANNER | | |
| PRAVEEN JAIN DY. TOWN PLANNER | | |

