

SAWAR

SCHEDULE OF PLOTS

| TYPE | SIZE (IN MTS) | AREA | NOS. | SET BACKS | | | |
|--------------------|---------------|---------|------|-----------|------|------|------|
| | | | | FRONT | SIDE | SIDE | REAR |
| F | 30.00X65.00 | 2000.00 | 30 | 5 | 3 | 3 | 3 |
| G | 30.00X50.00 | 1500.00 | 02 | 5 | 3 | 3 | 3 |
| G1 | 25.00X40.00 | 1000.00 | 07 | 5 | 3 | - | 2.50 |
| TOTAL NO. OF PLOTS | | | 39 | | | | |

LAND USE

| S.NO. | PARTICULARS | AREA (IN HECT.) | %AGE |
|-------|---|-----------------|-------|
| 1. | TOTAL SCHEME AREA (AS PER REVENUE / SURVEY) | 13.991 | 100 |
| 2. | AREA UNDER ROW OF STATE HIGHWAY | 0.802 | 5.74 |
| 3. | AREA UNDER GREEN BUFFER | 1.030 | 7.36 |
| 4. | AREA UNDER IND. PLOTS | 7.191 | 51.39 |
| 5. | AREA UNDER SERVICES | 1.290 | 9.22 |
| 6. | AREA UNDER COMMERCIAL | 0.102 | 0.73 |
| 7. | AREA UNDER SOLID WASTE | 0.400 | 2.86 |
| 8. | AREA UNDER ROAD | 3.176 | 22.70 |
| TOTAL | | 13.991 | |

NOTES:

1. THIS LAY OUT PLAN HAS BEEN PREPARED ON SURVEY OF LAND AND INFORMATION PROVIDED BY UNIT OFFICE.
2. THIS DRAWING HAS BEEN REVISED AS PER PROPOSAL RECEIVED FROM UNIT OFFICE VIDE LETTER NO. 7835 DATED 30.01.2013.
3. UNIT OFFICE TO SUBMIT THE DEMARCATION PLAN FOR FINAL APPROVAL OF COMPETENT AUTHORITY.
4. THE LAND AS PER SURVEY IS IN EXCESS, HENCE UNIT OFFICE SHALL CHECK SCHEME BOUNDARY AND TAKE APPROPRIATE ACTION.
5. UNIT OFFICE INFORMED THAT REALIGNMENT OF NALLA WORK ALONG 18.00 MT. WIDE ROAD IS UNDER PROGRESS, AND RETAINING WALL SHALL BE CONSTRUCTED TOWARDS NORTHERN SIDE OF THE PREVIOUSLY PLANNED PLOT NO. B-26 AND PROPOSED TO PLAN LAND UNDER NALLAH. ACCORDINGLY PLANNING OF SMALLER PLOTS UNDER LAND OF NALLAH & RESERVED HAS BEEN PLANNED.
6. UNIT OFFICE MAY CHECK REQUIREMENT OF ENVIRONMENT CLEARANCE ETC.
7. THIS DRAWING SUPERCEED EARLIER APPROVED DRAWING NO. IPI / 806 / 2012 DATED 30.03.2012.
8. THIS DRAWING HAS BEEN APPROVED BY MANAGING DIRECTOR VIDE PARA NO. 43/N ON DATED 03.04.2013 IN SECTION FILE.

(TENTATIVE LAYOUT PLAN FOR DEMARCATION)

PROPOSED LAY OUT PLAN FOR INDUSTRIAL AREA SAWAR, KEKRI . DISTT. AJMER

SCALE 1 CM = 20 MT DRG. NO. IPI/875/2013 DT. 04.04.2013

(P.K. SHARMA)
Sr.DRAUGHTS MAN

(SANJAY M. WAGHMARE)
MANAGER PLANNING



RIICO

