

# Rajasthan Financial Corporation

## Site Inspection Report

Name of the Branch Office	
Date of visit	
Name of officers of the visiting team	1. 2.

### A. Common for new as well as existing units:

1. Name of the unit :

2. Complete address of unit :

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### 3. Details of site

(a) Location :

(b) Area of land :

(c) Nature of land  
(converted / industrial / commercial / residential):

(d) Status of approach from main road

1.	whether approach is clear & undisputed	
2.	if clear approach is available, nature of rasta (kacha / metal road / concrete road etc)	
3.	Width of the approach road	

#### 4. Availability of infrastructure facilities

##### i) Source of power

Industrial feeder / rural feeder / : \_\_\_\_\_

If rural feeder, distance of nearest pole from site : \_\_\_\_\_

Use of diesel generator : \_\_\_\_\_ (KVA)

##### ii) Water

Whether industry is water consuming unit : \_\_\_\_\_

If yes,

a) Source of water availability. : \_\_\_\_\_

b) Quality of water, if applicable. : \_\_\_\_\_

vi) Distance of the site from main locations like railway station, bus stand, hospital etc. : \_\_\_\_\_

vi) Comments on existence of other / similar industries in the vicinity of the site : \_\_\_\_\_

#### 5. Progress of the project and investment made so far

(Rs. in lacs)

Assets	Progress made so far	Investment made so far
Land		
Building		
Plant & machinery (acquired / not acquired)		
Erection / installation		
Status of power		

<b>connection</b>		
<b>Production</b>		

**B. Additional information (for existing unit)**

**1. Details of existing project**

- a) Name of product : \_\_\_\_\_
- b) Installed capacity : \_\_\_\_\_
- c) Capacity utilization : \_\_\_\_\_

**2. Details of existing assets  
( please attach a separate sheet if required.)**

- a) Land area as per title documents and actual \_\_\_\_\_
- b) Building \_\_\_\_\_
- c) Plant & machinery and misc. fixed assets \_\_\_\_\_
- Any other important information \_\_\_\_\_

**C. Whether the site is suitable for the proposed project: Yes / No**

**D Recommendations**

**i) Overall recommendations / comments**

- 1. Name & signature of team member member
- 2. Name & signature of team member

**ii) Comments and recommendation of Branch Manager.**

**Signature of Branch Manager**