

राजस्थान सरकार
कार्यालय आयुक्त उद्योग एवं शासन सचिव, सीएसआर
उद्योग भवन, तिलक मार्ग, जयपुर-302005

निर्यात पुरस्कार हेतु आवेदन आमंत्रण

वित्तीय वर्ष 2015-16 तथा 2016-17 के लिए राजस्थान राज्य के उत्कृष्ट निर्यातकों को "राजस्थान निर्यात पुरस्कार योजना" के अन्तर्गत चयन करने हेतु अलग-अलग आवेदन पत्र आमंत्रित किये जाते हैं।

आवेदन पत्र प्राप्ति एवं जमा कराने का स्थान:

- I. संबंधित जिला उद्योग केन्द्र या
- II. आयुक्त, उद्योग एवं शासन सचिव, सीएसआर, उद्योग भवन, तिलक मार्ग, जयपुर-5।

अंतिम तिथि: आवेदन पत्रों को जमा कराने की अंतिम तिथि 11.10.2017 है।

नोट:-

1. आवेदन पत्र का प्रारूप: <http://industries.rajasthan.gov.in/content/industries/doi.html> से भी डाउनलोड किया जा सकता है।
2. योजनान्तर्गत आवेदक इकाई जिस वर्ष के लिए आवेदन कर रही है, यदि वह इकाई आवेदन वर्ष के पूर्व के दो वर्षों में चयनित है तो उस इकाई को उस वर्ष के लिए पात्र नहीं माना जायेगा।

(कुंजी लाल शीषम)
आयुक्त उद्योग एवं
शासन सचिव, सीएसआर

Category for Export Award

<i>S. No.</i>	<i>Category</i>	<i>No. of Awards</i>
1.	Women Entrepreneur	2
2.	Agro Based & Food Processing	2
3.	Carpet, Durries & Woolen Based	2
4.	Chemical, Pharmaceuticals & Allied Products	2
5.	Computer Software/KPO/BPO & Other Services	2
6.	Electronics	2
7.	Engineering & Computer Hardware	2
8.	Gold, Silver, Platinum Jewellery	2
9.	Precious & Semi-Precious Stones	2
10.	Handicrafts	2
11.	Merchant	2
12.	Minerals	2
13.	Readymade Garments	2
14.	Counter Sale to Foreign Tourist	1
15.	Textiles	2
16.	Leather & Non-Leather Footwear & Products	2
17.	Metal	1
18.	Made-ups	1
19.	Misc.	2
	Total	35

**APPLICATION FORM FOR
RAJASTHAN EXPORT AWARD TO THE EXPORTERS OF
RAJASTHAN FOR THE YEAR 2015-16**

1. Category of Exports to which the Exporter belongs:
 - (a) Manufacturer/Merchant:
 - (b) MSME/Large/Medium:
 - (c) Category
 - (d) Women Entrepreneur: -----

2. Name of the Firm

3. Address
 - (a) Office :
 - (b) Factory :

.....

Tel.:

Fax:

Email:

- (c) Name of the contact person with Designation :

Tel.:

Fax:

Email:

4. Registration:
 - (a) **Udhyog Aadhar Memorandum(UAM)** :
 - (i) Number and date :
 - (ii) Products covered in registration (enclose copy of Registration Certificate). :
 - (b) **SIA:**
 - (i) Number and date :
 - (ii) Products covered in registration: (enclose copy of Registration Certificate). :
 - * (c) **With Export Promotion Councils** :
 - (i) Name of the Council :
 - (ii) Number and date :
 - (iii) Products covered in registration :

* Regd. with more than one EPC, details of registration with all EPCs should be given.

(d) As a recognised Trading House, Export House, Star Trading House, Super Star Trading House:

- (i) Number and date :
- (ii) Products covered in :
- Recognition certificate
(enclose copy of Registration Certificate).

5. Production for last three years (to be filled in by Manufacturer Exporters only):
(Value in lacs)

<i>Year</i>	<i>2013-14</i>		<i>2014-15</i>		<i>2015-16</i>	
<i>Items</i>	<i>Qty.</i>	<i>Value Rs.</i>	<i>Qty.</i>	<i>Value Rs.</i>	<i>Qty.</i>	<i>Value Rs.</i>
(i)						
(ii)						
(iii)						
(iv)						
Total						

Note: The production figures should be supported with Chartered Accountant's Certificate.

6. Export Performance (Item-wise)

- (a) Year of entry in the export market
- (b) **Actual Exports made during last three years (F.O.B.)**

(Value in lacs)

<i>Year</i>	<i>2013-14</i>			<i>2014-15</i>			<i>2015-16</i>		
<i>Items Exported</i>	<i>Qty.</i>	<i>F.O.B. Value</i>		<i>Qty.</i>	<i>F.O.B. Value</i>		<i>Qty.</i>	<i>F.O.B. Value</i>	
		<i>Rs.</i>	<i>US\$</i>		<i>Rs.</i>	<i>US\$</i>		<i>Rs.</i>	<i>US\$</i>
<i>(i)</i>									
<i>(ii)</i>									
<i>(iii)</i>									
<i>(iv)</i>									
Total									

(Details of Item Exported is to be given in Qty., Value in Rs. as well as in US \$ Product wise)

Note:

- A The figures should relate to the financial year ending on 31st March (e.g. 1st April, 2015 to 31st March, 2016).
- B. The **export figures should be supported** & certified by Bank or **Chartered Accountant** or concerned Export Promotion Council (**in original**).
- C. Manufacturer Exporters should give figures for direct exports in their name only. Indirect exports through export house/merchant exporters shall not be SP considered.

(c) **Country wise break up of Exports** made during last 3 years (Please attach separate sheets for separate commodities).

<i>Country</i>	<i>F.O.B. Value of items Exported</i>					
	<i>2013-14</i>		<i>2014-15</i>		<i>2015-16</i>	
	<i>In Rs.</i>	<i>In US\$</i>	<i>In Rs.</i>	<i>In US\$</i>	<i>In Rs.</i>	<i>In US\$</i>
I.						
II.						
III.						
IV.						
V.						

- 7.A. Percentage of Import contents :
in exported products.
- 7 B. The value-added content in export:
production %
8. Percentage of Export sales to total :.....
business sales (to be filled in by
merchant exporters only).
9. Priority Certificates issued by :
the Director General Foreign Trade
for Export performance exceeding
10 percent of production (details).
10. Foreign Collaboration, if any, for the goods manufactured/sold, if so-
(i) Name of the Collaborator
(ii) Brief nature of the Collaboration
(iii) When entered into :
11. Branch Offices/Sales Agencies abroad, if any:
(i) Name of the branch :
Office/Agent
(ii) Place :
(iii) Commodities and Market :
Area covered:
12. In case of Merchant Exporters/:
Export House please give Statewise,
list of associate units whose products
are exported (Attach separate sheets).
13. In case of indirect exports :
by Manufacturer Exporters,
Please give the list of merchant
Exporters Export Houses in India
through whom the products are
exported, give quantities & value.

14. Development of markets abroad for a products which had not been previously exported by firm/unit:

(a) Total Export made during last:
year (in Rs.) to new countries
and the name of countries
products exported to (2014-15)

(b) Total export made during the :
current year (in Rs.) to new
countries and the name of
countries products exported to (2015-16).

Note: (Attach the separate sheet of comparative statement for two years indicating details of products exported to New markets.

**15. Name of new products, which :
were exported during the
year for Export Award
under review with their
value in rupees (2015-16).**

Note: New Product means The Products which are not covered in main line of export products.

16. Total No. of Employment **No. of Local persons employed in
Manufacturing Activity**

**17. Total Expenditure made during the
year of Export Award under review
(Recurring and Non-Recurring)
(2015-16)**

**Total Expenditure made on Research
& Development during the year of
Export Award under review
(Recurring & Non-Recurring)
(2015-16)**

.....
Note: (Attach Separate Sheet indicating Details of Testing Equipments which have led to significant improvement in the design and quality of products).

**18.(a) Total Expenses on Salary :
to labour during the year of
Export Award (2015-16)**

**(b) Contribution in PF, Labour:
Insurance Scheme & Medical
Reimbursement of Labour
during the year of Export Award
(2015-16)**

19. (a) **National Level Certificate** :
 (enclose self certified copy of certificate).
- (b) Whether the unit is awarded:
 with BIS-1400/ISO-9000 series
 certification if yes, give
 registration No. with Date and
 innovative work done for quality.
 (Attach copy of the Regn. Certificate).
- (c) Whether the unit is recipient of :
 National Award for Quality.
 If yes. attach copy
20. Whether the exporting firm :
 ever had any occasions to
 resort to arbitration proceedings
 in respect of disputes with
 foreign importers for any reasons?
 If yes, the details thereof may be given.
21. Work done for eco friendly environment and -----
 Expenditure made thereof during the -----
 year 2015-16
22. Net Profit during the year 2015-16(In Rs.) -----
23. Total Investment upto the year 2015-16(In Rs.)-----
24. Expenditure made for CSR activities -----
 during the year 2015-16
 (attach separate sheet of activities done for CSR)
25. **Whether the exporting firm ever had any legal proceedings against him in
 respect of Income Tax/Central Excise/Customs/FEMA/Commercial Taxes,
 etc., if yes, detail thereof may be given:-----**

DECLARATION

We hereby certify that the information furnished in this form is authentic and correct and we shall abide by the decision of the Commissioner of Industries & Secretary CSR, Rajasthan, Jaipur.

Signature
 Name
 Designation
 Name of the firm
 (with rubber stamps)

.....

N.B.1. Information should be complete in all respects and should be accompanied by all relevant documents. Incomplete forms in any respect may not be considered.

2. The unit shall not be eligible for Export Award, who have already been selected for the year 2013-14 and 2014-15.

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RAJASTHAN EXPORT AWARD TO THE EXPORTERS OF
RAJASTHAN FOR THE YEAR 2016-17**

1. Category of Exports to which the Exporter belongs:
 - (a) Manufacturer/Merchant:
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2. Name of the Firm

3. Address
 - (a) Office :
 - (b) Factory :
 -

Tel.:

Fax:

Email:

- (c) Name of the contact person :.....
with Designation

Tel.:

Fax:

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4. Registration:
 - (a) Udhog Aadhar** :.....
Memorandum(UAM)
 - (i) Number and date :.....
 - (ii) Products covered in :.....
registration (enclose copy of
Registration Certificate).
 - (b) SIA:**
 - (i) Number and date :
 - (ii) Products covered in registration:
 - (enclose copy of Registration
Certificate).
 - *(c) With Export Promotion** :.....
Councils
 - (i) Name of the Council :.....
 - (ii) Number and date :.....
 - (iii) Products covered in :.....
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* Regd. with more than one EPC, details of registration with all EPCs should be given.

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House, Export House, Star Trading House, Super Star Trading House:

- (i) Number and date :
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5. Production for last three years (to be filled in by Manufacturer Exporters only):
(Value in lacs)

<i>Year</i>	<i>2014-15</i>		<i>2015-16</i>		<i>2016-17</i>	
	<i>Qty.</i>	<i>Value Rs.</i>	<i>Qty.</i>	<i>Value Rs.</i>	<i>Qty.</i>	<i>Value Rs.</i>
(i)						
(ii)						
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Note: The production figures should be supported with Chartered Accountant's Certificate.

6. Export Performance (Item-wise)

- (a) Year of entry in the export market
- (b) **Actual Exports made during last three years (F.O.B.)**

(Value in lacs)

<i>Year</i>	<i>2014-15</i>			<i>2015-16</i>			<i>2016-17</i>		
	<i>Qty.</i>	<i>F.O.B. Value</i>		<i>Qty.</i>	<i>F.O.B. Value</i>		<i>Qty.</i>	<i>F.O.B. Value</i>	
		<i>Rs.</i>	<i>US\$</i>		<i>Rs.</i>	<i>US\$</i>		<i>Rs.</i>	<i>US\$</i>
(i)									
(ii)									
(iii)									
(iv)									
Total									

(Details of Item Exported is to be given in Qty., Value in Rs. as well as in US \$ Product wise)

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	<i>2014-15</i>		<i>2015-16</i>		<i>2016-17</i>	
	<i>In Rs.</i>	<i>In US\$</i>	<i>In Rs.</i>	<i>In US\$</i>	<i>In Rs.</i>	<i>In US\$</i>
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**No. of Local persons employed in
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year of Export Award under review
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(2016-17)**

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& Development during the year of
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to labour during the year of
Export Award (2016-17)**

**(b) Contribution in PF, Labour:
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Reimbursement of Labour
during the year of Export Award
(2016-17)**

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 (enclose self-certified copy of certificate).
- (b) Whether the unit is awarded:
 with BIS-1400/ISO-9000 series
 certification if yes, give
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 in respect of disputes with
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