

MALPURA

SCHEDULE OF PLOTS

S.No	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	NOS.	SET BACKS		
					FRONT	SIDE	REAR
1.	F	30.0 x 65.00	2,000	21	6.00	3.00	3.00
2.	G	25.0 x 40.00	1,000	76	5.00	3.00 (ONE SIDE)	2.50
3.	H	20.0 x 35.00	700	32	4.00	3.00 (ONE SIDE)	2.00
4.	H _i	20.0 x 25.00	500	38	3.00	3.00	2.00
TOTAL NOS. OF PLOT				167			

SCHEDULE OF RESIDENTIAL PLOTS

S.No	TYPE	SIZE IN MTRS.	AREA IN SQ.M.	Nos.	SET BACKS		
					FRONT	SIDE	REAR
1.	(A)	15.0 x 25.0	315.0	40	6.00	3.00	3.00
2.	(B)	12.0 x 18.0	216.0	38	4.50	3.00	3.00
3.	(C)	9.0 x 15.0	135.0	104	3.0	3.0	1.50
TOTAL NOS. OF PLOTS				182			

LAND USE

DESCRIPTION	TOTAL AREA	(A)		(B)	
		INDUSTRIAL	RESIDENTIAL	INDUSTRIAL	RESIDENTIAL
TOTAL SCHEME	101.91 ACR.	86.40	15.51		
PLOTS	49.36 "	39.67	9.69		
ROADS	27.97 "	23.82	4.15		
DENSE TREE PLANN.	12.27 "	10.74	1.53		
P.H.E.D.	1.42 "	1.42	-		
SERVICES	4.01 "	3.87	0.14		
SCHOOL	6.88 "	6.88	-		

- NOTE :-
1. PLOT NO. 71, 72 & 97 TO 107, & 160 TO 180 HAS BEEN DELITED.
 2. SIZE OF SHOPS IN RESIDENTIAL IS 3.0x6.0+1.50 M P.FORM VIDE DRG. NO. IPI/74/79 .
 3. THIS DRAWING IS SUPERSEED DRG NO. IPI/371/95 DT. 1-7-95
 4. REVISION HAS BEEN MADE VIDE RM'S, SAWAI MADHOPUR LETTER NO. 2392 DT. 18-1-95
 5. REVISED PORTION SHOWN THUS
 6. REVISED PORTION OF AREA FOR SERVICES (BANK, POST OFFICE, 10 SHOPS) IS APPROVED BY MD VIDE N/84 DATED 26-9-97 IN FILE NO. IPI/P-2 (18) 10/94,

REVISED LAY OUT PLAN OF INDUSTRIAL & RESIDENTIAL AREA AT MALPURA DISTT. TONK (RAJ.)

SCALE - NTS		DR NO.	IPI/404/96	DT. 16-2-96
Sd/- (MAHPAL SINGH) D/MAN UNIT, S. MADHOPUR	Sd/- (R.S. NIRWAN) SR. D/MAN	REV. I	IPI/792/99	DT. 11/10/99.
		REV. II	IPI/1142/2002	DT. 25-2-2002
		REV. III	IPI/432/2008.	DT. 14-02-08.
Sd/- (B.S. PARIHAR) ASSTT. TOWN PLANNER				
Sd/- (R.N. RIJHWANI) DY. TOWN PLANNER.				

NOTE:-
THE REPLANNING OF AREA SHOWN THUS IS DONE FOR HOSPITAL, SCHOOL & POLY CLINIC HAVE BEEN APPROVED BY MD VIDE PARA 108/N ON DATED 21-2-2002 IN SECTION FILE.

Sd/-
DY. TOWN PLANNER

NOTE:-
SITE FOR 33/11 K.V. G.S.S. SHOWN AS HAS BEEN APPROVED BY M.D. VIDE PARA 34/N ON DATED 12-02-08 AS PER SR. R.M. LETTER ON DATED 29-01-08.

Sd/-
MANAGER (PLANNING)



BUILDING PARAMETERS FOR TELEPHONE EXCHANGE

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|-------------------------------|--------------------------------|
| 1. SET BACKS | (RESIDENTIAL FLATS) |
| 2. GROUND COVERAGE | AS PER SITE |
| 3. BUILDING HEIGHT | 35 % |
| 4. F.A.R | 15.00 MTS. (B+G+3) |
| 5. PARKING | 1.5 |
| 6. PROPOSED SITE SHOWN THUS | IPCUI/100 SQ Mts. OF B/UP AREA |
| 7. PROPOSED AREA | 1845.00 SQ.M. |
| 8. REVISED PORTION SHOWN THUS | |
- NOTE
1. IN REVISION P.NO. 154 TO 162 HAS BEEN DELETED FROM PLANNED LAYOUT.

NOTE:- Bank is not operational.

NOTE
THIS REVISION HAS BEEN APPROVED BY EXECUTIVE DIRECTOR VIDE 23/N ON DATED 8/10/99 AS PER REGIONAL MANAGER NOTE ON DATED 9/6/99 IN UNIT FILE.

Sd/-
DY. TOWN PLANNER.

LEGEND

BT Road		Police Station	
Water Supply Network		Fire Station	
WSS		Dispensaries/Hospitals	
Electric Supply Network With poles		Bank	
Electric power Sub-station(GSS)		CETP	
Drainage		Vacant Plot	
Gas Line		Dispute Vacant Plot	