NOTE
LAND TO BE LEFT AS PER UNIT RECOMMENDATION
LAND TO BE LEFT SHOWN THUS

NOTE
1. PLOT NO. H1-170 TO H1-173 HAS BEEN DELETED
2. THE ADMIN. BLOCK, INE, BANK POST OFFICE W.S.S. HAVE BEEN
   APPROVED BY MD. VIDE 87/N ON DATED 29-1-2003 IN SECTION FILE
   AS PER MA LETTER NO. 4999/DTD. 14-1-2003
   REVISED PORTION SHOWN THUS

LAND TO BE LEFT

SCHEDULE OF PLOTS

<table>
<thead>
<tr>
<th>TYPE</th>
<th>SIZE (M)</th>
<th>NO. (IN MTS)</th>
<th>AREA (IN MTS)</th>
<th>NOS. (IN MTS)</th>
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<tbody>
<tr>
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<td>30.00 X 30.00</td>
<td>400.00</td>
<td>3.00</td>
<td>4.00</td>
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<tr>
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<td>30.00 X 30.00</td>
<td>400.00</td>
<td>3.00</td>
<td>4.00</td>
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<tr>
<td>G</td>
<td>25.00 X 28.00</td>
<td>1000.00</td>
<td>5.00</td>
<td>2.20</td>
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<tr>
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<td>2.20</td>
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<tr>
<td>H</td>
<td>20.00 X 20.00</td>
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<td>20.00 X 20.00</td>
<td>500.00</td>
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<td>1.20</td>
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</tbody>
</table>

TOTAL NO. OF PLOT  158

LAND USE

TOTAL AREA UNDER SCHEME  78.94 ACRES.
TOTAL AREA UNDER INDUSTRIAL PLOT  44.81 ACRES.
TOTAL AREA UNDER SERVICES  00.21 ACRES.
TOTAL AREA UNDER COMMERCIAL  00.75 ACRES.
TOTAL AREA UNDER ORDN/ WOODLAND  03.35 ACRES.
TOTAL AREA UNDER RESERVED  00.12 ACRES.
TOTAL AREA UNDER NAHALA  00.10 ACRES.
TOTAL AREA UNDER WATER SUPPLY SCHEM  00.94 ACRES.
AREA TO BE LEFT  12.06 ACRES.

PROPOSED LAY OUT PLAN OF
I.I.D. CENTRE BAYANA
DISTT. BHARATPUR

SCALE 1 CM = 20.00 MT

RAKESH VYAS
DRAUGHTSMAN
IPI/1161/2002   DT. 23-5-02

SANJAY M. WAGHMARE
ASSTT. TOWN PLANNER

PRAVEEN JAIN
DY. TOWN PLANNER
IPI/1239/2003   DT. 5-2-03

NOTE

1. WATER SUPPLY NETWORK (WSS)
2. BT ROAD
3. CC ROAD
4. FIRE STATION BAYANA - 3.0 KM
5. 33 KV & 11 KV - 0.50 KM
6. POLICE CHOKI - 2.50 KM
7. ADJACENT INDUSTRIAL PLOT

THIS DRAWING HAVE BEEN APPROVED BY MD vide PARA NO. 40/N
ON DATED 15-5-2002 IN SECTION FILE.