राजस्थान सरकार
कार्यालय आयुक्त उद्योग एवं शासन सचिव, सीएसआर
उद्योग भवन, तिलक मार्ग, जयपुर—302005

निर्यात पुरस्कार हेतु आवेदन आमंत्रण

वित्तीय वर्ष 2015–16 तथा 2016–17 के लिए राजस्थान राज्य के उत्कृष्ट निर्यातकों को “राजस्थान निर्यात पुरस्कार योजना” के अंतर्गत चयन करने हेतु अलग–अलग आवेदन पत्र आमंत्रित किये जाते हैं।

आवेदन पत्र प्राप्ति एवं जमा कराने का स्थान:
1. समर्पित जिला उद्योग केंद्र या
2. आयुक्त, उद्योग एवं शासन सचिव, सीएसआर, उद्योग भवन, तिलक मार्ग, जयपुर–5।

अंतिम तिथि: आवेदन पत्रों को जमा कराने की अंतिम तिथि 11.10.2017 है।

नोट:-
1. आवेदन पत्र का प्रारूप: http://industries.rajasthan.gov.in/content/industries/doi.html से भी डाउनलोड किया जा सकता है।
2. योजनान्तर्गत आवेदन इकाई सिल्स वर्ष के लिए आवेदन कर रही है, यदि वह इकाई आवेदन वर्ष के पूर्व के दो वर्षों में चयनित है तो उस इकाई को उस वर्ष के लिए पत्र नहीं माना जायेगा।

(वृंजी लाल गौड़)
आयुक्त उद्योग एवं शासन सचिव, सीएसआर
# Category for Export Award

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Category</th>
<th>No. of Awards</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Women Entrepreneur</td>
<td>2</td>
</tr>
<tr>
<td>2.</td>
<td>Agro Based &amp; Food Processing</td>
<td>2</td>
</tr>
<tr>
<td>3.</td>
<td>Carpet, Durries &amp; Woolen Based</td>
<td>2</td>
</tr>
<tr>
<td>4.</td>
<td>Chemical, Pharmaceuticals &amp; Allied Products</td>
<td>2</td>
</tr>
<tr>
<td>5.</td>
<td>Computer Software/KPO/BPO &amp; Other Services</td>
<td>2</td>
</tr>
<tr>
<td>6.</td>
<td>Electronics</td>
<td>2</td>
</tr>
<tr>
<td>7.</td>
<td>Engineering &amp; Computer Hardware</td>
<td>2</td>
</tr>
<tr>
<td>8.</td>
<td>Gold, Silver, Platinum Jewellery</td>
<td>2</td>
</tr>
<tr>
<td>9.</td>
<td>Precious &amp; Semi-Precious Stones</td>
<td>2</td>
</tr>
<tr>
<td>10.</td>
<td>Handicrafts</td>
<td>2</td>
</tr>
<tr>
<td>11.</td>
<td>Merchant</td>
<td>2</td>
</tr>
<tr>
<td>12.</td>
<td>Minerals</td>
<td>2</td>
</tr>
<tr>
<td>13.</td>
<td>Readymade Garments</td>
<td>2</td>
</tr>
<tr>
<td>14.</td>
<td>Counter Sale to Foreign Tourist</td>
<td>1</td>
</tr>
<tr>
<td>15.</td>
<td>Textiles</td>
<td>2</td>
</tr>
<tr>
<td>16.</td>
<td>Leather &amp; Non-Leather Footwear &amp; Products</td>
<td>2</td>
</tr>
<tr>
<td>17.</td>
<td>Metal</td>
<td>1</td>
</tr>
<tr>
<td>18.</td>
<td>Made-ups</td>
<td>1</td>
</tr>
<tr>
<td>19.</td>
<td>Misc.</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td><strong>35</strong></td>
</tr>
</tbody>
</table>
APPLICATION FORM FOR
RAJASTHAN EXPORT AWARD TO THE EXPORTERS OF
RAJASTHAN FOR THE YEAR 2015-16

1. Category of Exports to which the Exporter belongs:
   (a) Manufacturer/Merchant: ..............................................
   (b) MSME/Large/Medium: ......................................................
   (c) Category .................................................................
   (d) Women Entrepreneur: .....................................................

2. Name of the Firm ............................................................

3. Address
   (a) Office : .................................................................
   (b) Factory : ................................................................

   Tel.: ................................................................
   Fax: ................................................................
   Email: ................................................................

   Tel.: ................................................................
   Fax: ................................................................
   Email: ................................................................

   (c) Name of the contact person with Designation : .........................

4. Registration:
   (a) Udhyog Aadhar Memorandum(UAM)
       (i) Number and date : ......................................................
       (ii) Products covered in registration (enclose copy of Registration Certificate).

   (b) SIA:
       (i) Number and date : ......................................................
       (ii) Products covered in registration:
            (enclose copy of Registration Certificate).

   *(c) With Export Promotion Councils ........................................

       (i) Name of the Council ......................................................
       (ii) Number and date ..............................................................
       (iii) Products covered in registration ........................................

* Regd. with more than one EPC, details of registration with all EPCs should be given.
(d) As a recognised Trading House, Export House, Star Trading House, Super Star Trading House:

(i) Number and date : .......................................................... 

(ii) Products covered in : .......................................................... 

Recognition certificate (enclose copy of Registration Certificate).

5. Production for last three years (to be filled in by Manufacturer Exporters only):

<table>
<thead>
<tr>
<th>Year</th>
<th>2013-14</th>
<th>2014-15</th>
<th>2015-16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Items</td>
<td>Qty.</td>
<td>Value Rs.</td>
<td>Qty.</td>
</tr>
<tr>
<td>(i)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(ii)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(iii)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(iv)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: The production figures should be supported with Chartered Accountant's Certificate.

6. Export Performance (Item-wise)

(a) Year of entry in the export market ......................................................

(b) Actual Exports made during last three years (F.O.B.)

<table>
<thead>
<tr>
<th>Year</th>
<th>2013-14</th>
<th>2014-15</th>
<th>2015-16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Items Exported</td>
<td>Qty.</td>
<td>F.O.B. Value</td>
<td>Qty.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rs.</td>
<td>US$</td>
</tr>
<tr>
<td>(i0)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(ii)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(iii)</td>
<td></td>
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<td></td>
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<tr>
<td>(iv)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Details of Item Exported is to be given in Qty., Value in Rs. as well as in US $ Product wise)

Note:
A. The figures should relate to the financial year ending on 31st March (e.g. 1st April, 2015 to 31st March, 2016).
B. The export figures should be supported & certified by Bank or Chartered Accountant or concerned Export Promotion Council (in original).
C. Manufacturer Exporters should give figures for direct exports in their name only. Indirect exports through export house/merchant exporters shall not be SP considered.
(c) **Country wise break up of Exports** made during last 3 years (Please attach separate sheets for separate commodities).

<table>
<thead>
<tr>
<th>Country</th>
<th>F.O.B. Value of items Exported</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2013-14</td>
</tr>
<tr>
<td></td>
<td>In Rs.</td>
</tr>
<tr>
<td>I</td>
<td></td>
</tr>
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<td></td>
</tr>
<tr>
<td>III</td>
<td></td>
</tr>
<tr>
<td>IV</td>
<td></td>
</tr>
<tr>
<td>V</td>
<td></td>
</tr>
</tbody>
</table>

7.A. Percentage of Import contents : ..............................................
in exported products.

7 B. The value-added content in export: ..............................................
production %

8. Percentage of Export sales to total business sales (to be filled in by merchant exporters only).

9. Priority Certificates issued by the Director General Foreign Trade for Export performance exceeding 10 percent of production (details).

10. Foreign Collaboration, if any, for the goods manufactured/sold, if so-

   (i) Name of the Collaborator ..................................................

   (ii) Brief nature of the Collaboration ...........................................

   (iii) When entered into : ..................................................

11. Branch Offices/Sales Agencies abroad, if any:

   (i) Name of the branch : ..........................................

   Office/Agent

   (ii) Place : ..................................................

   (iii) Commodities and Market : ..........................................

   Area covered:

12. In case of Merchant Exporters/: ..................................................

   Export House please give Statewise, list of associate units whose products are exported (Attach separate sheets).

13. In case of indirect exports by Manufacturer Exporters,

   Please give the list of merchant Exporters Export Houses in India through whom the products are exported, give quantities & value.
14. Development of markets abroad for a products which had not been previously exported by firm/unit:

(a) Total Export made during last year (in Rs.) to new countries and the name of countries products exported to (2014-15)

(b) Total export made during the current year (in Rs.) to new countries and the name of countries products exported to (2015-16).

Note: (Attach the separate sheet of comparative statement for two years indicating details of products exported to New markets.

15. Name of new products, which were exported during the year for Export Award under review with their value in rupees (2015-16).

Note: New Product means The Products which are not covered in main line of export products.

16. Total No. of Employment No. of Local persons employed in Manufacturing Activity

---------------------------------------------------------------------

17. Total Expenditure made during the year of Export Award under review (Recurring and Non-Recurring) (2015-16) Total Expenditure made on Research & Development during the year of Export Award under review (Recurring & Non-Recurring) (2015-16)

Note: (Attach Separate Sheet indicating Details of Testing Equipments which have led to significant improvement in the design and quality of products).

18.(a) Total Expenses on Salary to labour during the year of Export Award (2015-16)

(b) Contribution in PF, Labour: Insurance Scheme & Medical Reimbursement of Labour during the year of Export Award (2015-16)
19. (a) **National Level Certificate** : …………………………………………
    (enclose self certified copy of certificate).

    (b) Whether the unit is awarded: …………………………………………
        with BIS-1400/ISO-9000 series
        certification if yes, give
        registration No. with Date and
        innovative work done for quality.

    (c) Whether the unit is recipient of
        National Award for Quality.
        If yes. attach copy

20. Whether the exporting firm
    : …………………………………………
    ever had any occasions to
    resort to arbitration proceedings
    in respect of disputes with
    foreign importers for any reasons?
    If yes, the details thereof may be given.

21. Work done for eco friendly environment and
    Expenditure made thereof during the
    year 2015-16

22. Net Profit during the year 2015-16(In Rs.) …………………………………………

23. Total Investment upto the year 2015-16(In Rs.)………………………………………

24. Expenditure made for CSR activities
    during the year 2015-16
    (attach separate sheet of activities done for CSR)

25. **Whether the exporting firm ever had any legal proceedings against him in
    respect of Income Tax/Central Excise/Customs/FEMA/Commercial Taxes,
    etc., if yes, detail thereof may be given:**-----------------------------

    **DECLARATION**

    We hereby certify that the information furnished in this form is
    authentic and correct and we shall abide by the decision of the Commissioner of
    Industries & Secretary CSR, Rajasthan, Jaipur.

    
    
    Signature
    Name
    Designation
    Name of the firm
    (with rubber stamps)

    ……………………………………………………………………………………………

    **N.B.1.** Information should be complete in all respects and should be accompanied by all
    relevant documents. Incomplete forms in any respect may not be considered.
2. The unit shall not be eligible for Export Award, who have already been selected for the year 2013-14 and 2014-15.
APPLICATION FORM FOR
RAJASTHAN EXPORT AWARD TO THE EXPORTERS OF
RAJASTHAN FOR THE YEAR 2016-17

1. Category of Exports to which the Exporter belongs:
   (a) Manufacturer/Merchant: ...............................  
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2. Name of the Firm .......................................................  

3. Address  
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       Tel.: ..................................................................  
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4. Registration:  
   (a) Udhyog Aadhar  
       Memorandum(UAM) ..................................................  
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House, Export House, Star Trading House, Super Star Trading House:

(i) Number and date : ......................................................

(ii) Products covered in : ......................................................

Recognition certificate (enclose copy of Registration Certificate).

5. **Production for last three years** (to be filled in by Manufacturer Exporters only):

   (Value in lacs)

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<tr>
<th>Year</th>
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<td></td>
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Note: The production figures should be supported with Chartered Accountant's Certificate.

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   (b) **Actual Exports made during last three years (F.O.B.)**

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<td>(ii)</td>
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<td></td>
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<td>(iii)</td>
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Signature
Name
Designation
Name of the firm
(with rubber stamps)

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2. The unit shall not be eligible for Export Award, who have already been selected for the year 2014-15 and 2015-16.